

CALL FOR PROGRAM PROPOSALS

37TH ANNUAL NEBRASKA STATE READING CONFERENCE

Kearney, Nebraska
February 25-27, 2010

I. Person Submitting Proposal (please type or write legibly)

last name	first name	middle initial
position/title		
institutional affiliation		
street address		
city	state	zip
home phone	work phone	
e-mail address		
Member of NSRA?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Member of IRA? <input type="checkbox"/> Yes <input type="checkbox"/> No

II. Additional Presenters

Please attach a list of names, complete addresses (including postal codes), and telephone numbers of the program staff. **Secure advance permission from each individual.** Designate the program chair by writing the word CHAIR after the appropriate person. **Provide a professional affiliation for each presenter and include brief biographical information, to be used for introductions.**

III. Type of Presentation (check only one)

- Session (60 minutes)
 Workshop (90 minutes)
 Poster Session (15-20 minutes, repeated)

IV. Date and Time Preference

(indicate your first, second, and third choice for program flexibility)

- No Preference
 Friday a.m.
 Friday p.m.
 Saturday a.m.

 Check here if you are willing to present your session twice.

V. Title of Presentation (as you wish it to appear in the program)

PROGRAM DESCRIPTION (use 30 words or less; this will be used in the program booklet)

VI. Abstract

Attach a description of the proposed program. This description should not exceed 250 words and should be organized around the following headings: (A) Objectives of the Program; (B) Content to be Presented; and (C) Methods of Presenting Content.

VII. Conference Strands (check those that best describe your proposal)

- | | |
|---|--|
| <input type="checkbox"/> Early Childhood & Emergent Literacy | <input type="checkbox"/> Vocabulary/Fluency Development |
| <input type="checkbox"/> Comprehension | <input type="checkbox"/> Technology & Media |
| <input type="checkbox"/> Writing Instruction | <input type="checkbox"/> Assessment (Ind., Classroom, Bldg.) |
| <input type="checkbox"/> Reading & Writing Across the Curriculum | <input type="checkbox"/> Instructional Leadership/Coaching |
| <input type="checkbox"/> Middle & Secondary Reading | <input type="checkbox"/> Partnerships |
| <input type="checkbox"/> Multicultural & Nonfiction Literature | <input type="checkbox"/> Legislative |
| <input type="checkbox"/> Needs of Diverse Learners (ELL, Gifted, At-Risk) | <input type="checkbox"/> Response to Intervention |

VIII. Grade Level and Intended Audience

(check no more than two)

- Early Childhood
- Elementary
- Middle/Junior High
- Secondary
- University

(check no more than three)

- Administrators
- Classroom Teachers
- College/Adult
- Parents
- Reading Specialists

- Library/Media
- Title I
- Special Education
- ESL/ELL Teachers
- Other: _____

IX. Audiovisual Equipment

Each meeting room will be equipped with a screen. Participants requesting additional audiovisual equipment for their presentation may be required to cover the rental cost of the additional equipment. For scheduling purposes, please list additional audiovisual equipment needed.

X. Statement of Intent

My co-presenter(s) and I agree to register for the conference and pay registration fees. **If this proposal is accepted, I agree to inform each of my co-presenters of the proposal acceptance, and the date and time of the presentation.**

Submitter Signature

Date

Keep a copy of this proposal for your file. Mail three copies to:



Dennis Dubry, Vice President
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Bayard, NE 69334

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School Telephone: 308-586-1211
Home Telephone: 308-586-2250