

# Nebraska State Reading Association 43rd Annual Conference

Ramada Inn & Conference Center • Kearney, Nebraska • Feb. 25-27, 2016

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Submit this completed form when you send your Exhibit Space contract. Forms will not be accepted after **January 1, 2016**.

## Exhibitor Program and Product Listing

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Company Name (as you wish it to appear in the program)

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Mailing Address

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City

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State Zip/Postal Code

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Company Website

### Product Description (must be 30 words or fewer):

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### Product Category Listing (no more than three (3) categories, please)

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|--|---|
| <input type="checkbox"/> Assessment and Evaluation Materials       | <input type="checkbox"/> Distance Learning              |
| <input type="checkbox"/> Associations/Services/Government Programs | <input type="checkbox"/> Educational Games              |
| <input type="checkbox"/> Awards/Recognition/Gifts/School Spirit    | <input type="checkbox"/> Environmental Education        |
| <input type="checkbox"/> Bilingual Education                       | <input type="checkbox"/> Fundraising/Incentives         |
| <input type="checkbox"/> Books—Text books                          | <input type="checkbox"/> Magazines and Periodicals      |
| <input type="checkbox"/> Books—Trade books                         | <input type="checkbox"/> Mathematics and Science        |
| <input type="checkbox"/> Classroom Furniture                       | <input type="checkbox"/> Multicultural Education        |
| <input type="checkbox"/> Classroom Materials and Resources         | <input type="checkbox"/> Professional Development       |
| <input type="checkbox"/> Computer Applications                     | <input type="checkbox"/> Reading/Language Programs      |
| <input type="checkbox"/> Curriculum Materials and Resources        | <input type="checkbox"/> Social Sciences and Humanities |

### Return this form to:

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